2001-02 ALPHABETICAL GRANTEE LISTING

As of 12/05/01

| 02-0068 | GM | Bear River City | 183,636 | Civic Center Construction |
|---------|----|---------------------|---------|--|
| 02-0258 | KH | Blanding | 102,856 | Curb/Gutter/Sidewalk |
| 02-0020 | GM | BRAG | 15,000 | Crown Homes Landscaping |
| 02-0018 | GM | BRAG | 7,000 | NX Level Scholarships |
| 01-0670 | GM | BRAG 2 (3) | 60,000 | TA/Planning/Training |
| 01-0555 | GM | BRAG 2 (3) | 173,500 | Housing Programs |
| 01-0048 | GM | BRAG 2 (3) | 50,000 | Economic Dev T/A for RLF |
| 02-0801 | KH | BRAG | | RLF 116,900 |
| 02-0067 | GM | Brigham City | 191,385 | Lincoln Center/facility Repair |
| 02-0311 | GM | Cache County | 150,000 | CAPSA/Shelter Construction |
| 02-0643 | KH | Carbon Co. | 78,039 | Housing Authority/Housing Rehab. |
| | KH | Carbon Co. | 31,338 | ADA |
| | SP | Clinton | 320,500 | Infrastructure Reconstruction |
| 00-2074 | KH | Coalville 2 (2) | 80,000 | Secondary Water System |
| 02-0971 | SP | Davis Co. | 40,000 | Davis Beh. Health (Facility Remodel) |
| 02-0730 | SP | Davis Co. | 20,000 | Family Summit (Public Service) |
| 02-0869 | SP | Davis Co. | 150,000 | Family Support Center (Public Service) |
| 02-0630 | SP | Davis Co. | 20,000 | Rocky Mountain Care (Facility Remod) |
| 02-0920 | SP | Davis Co. | 12,000 | Travelers Aid |
| 02-0870 | SP | Davis Co. | 12,000 | Utah Food Bank |
| 02-0629 | GM | Duchesne Co. | 74,735 | Pinion Forest/Well Development |
| 01-0200 | KH | Ephraim 2 (2) | 63,293 | Infrastructure |
| 02-0161 | KH | Farmington | 149,548 | Property Acquisition/Remodel |
| | KH | Fillmore 108 | 107,491 | Loan Default Repay |
| 02-0160 | RW | Five Co. AOG | 902,529 | Bldg Construction |
| 02-0685 | RW | Five Co. AOG 1(2) | 150,000 | Admin/Planning/TA |
| 00-2146 | GM | Goshen | 60,000 | (From Original 2001 MAG Allocation) |
| 01-1077 | GM | Heber City 2 (2) | 80,000 | ADA Street Corners |
| 01-0091 | KH | Kamas 2 (2) | 75,000 | Sewer Filtration System |
| 02-0866 | SP | Kaysville | 300,000 | Infrastructure Reconconstruction |
| 02-0966 | SP | Kaysville | 80,000 | WFRC – T/A & Planning |
| 02-0019 | KH | Koosharem | 27,083 | Fire Equipment |
| 01-0007 | KH | Koosharem 2 (2) | 71,104 | Water Improvement |
| 01-0052 | GM | Lehi 2 (2) | 80,000 | Sewer line |
| 02-0100 | GM | Logan City | 38,600 | Bridgerland Literacy/Public Service |
| 02-0022 | GM | Logan City | 112,339 | ADA Curb Cuts |
| 01-0046 | KH | MAG 3(3) | 304,213 | Admin-T/A-Planning |
| 02-0565 | KH | Moab City 1(2) | 63,771 | Star Hall Repair |
| | GM | Morgan City 1 (2) | 125,625 | Water System Upgrade (+80,000MY) |
| 02-0700 | GM | Morgan City 1 (2) | 35,137 | ADA Sidewalks (+Multi-year) |
| | GM | Morgan County | 16,500 | ADA Fairground |
| 01-0273 | SP | Morgan County 2 (2) | 35,600 | Morgan Co. Sch District/Special Needs |

| 02-0628 | KH | Myton | 52,500 | Aqusition |
|------------|------|---|-----------|---|
| 02-0021 | GM | Nibley City | 200,000 | Neighborhood Non-Profit/Affd Housing |
| 02-1303 | SP | North Ogden 1(3) | 233,333 | Senior Center 1(3) MY |
| 01-1814 | KH | Oakley 2 (2) | 100,000 | Waste Water Treatment Plant |
| 02-1124 | KH | Payson City | 100,000 | Waterline Replacement + \$125,000 |
| 02-0864 | KH | Price City | 106,659 | Housing Authority/Sidewalk Repair |
| 02-0310 | GM | Roosevelt | 50,000 | Park Improve. + \$24,000 reallocated |
| 02-0641 | SP | Roy | 200,000 | Infrastructure (x 3 MY) |
| 02-0162 | KH | Sanpete Co. | 21,257 | Fire Station Construction |
| 01-1813 | KH | Santaquin 2 (2) | 75,000 | Rehab Historic Bldg into Library |
| 02-0868 | KH | SEUALG – MY 1(3) | 100,000 | CD/Housing |
| 02-0867 | KH | SEUALG – MY 1(3) | 37,600 | ED/RLF |
| 01-0611 | KH | Six Co AOG 2 (3) | 324,084 | T/A, Planning, ED |
| 02-0802 | SP | South Ogden 1 (2) | 175,000 | Infrastructure (x 2 MY) |
| 02-0642 | KH | Stockton 1 (2) | 40,710 | Cemetery Repair (proportional) |
| 02-0967 | KH | Tooele City | 70,000 | Historic Museum Remodel |
| 02-0865 | KH | Tooele City | 75,000 | Housing Authority/Housing Rehab. |
| | KH | Tooele County | 2,500 | Travelers Aid/???? |
| 02-0570 | GM | UBAG | 11,480 | Family Support Center |
| | GM | UBAG | 75,000 | Housing-Admin-T/A |
| 01-1812 | GM | UBAG 2(2) | 46,821 | \$ Added to prior year building project |
| 02-0356 | GM | Uintah County | 50,000 | Housing Rehab |
| 02-0800 | SP | Uintah Town | 32,972 | Water Tank Replacement |
| 02-1433 | GM | Utah County | 150,000 | Kids on the Move |
| 02-0603 | KH | Utah County | 100,000 | Facility Expansion |
| 02-0357 | GM | Vernal City | 100,000 | Housing Rehab (Reallocate \$5,837 – 05) |
| 02-1200 | KH | Vernon 1 (2) | 30,000 | Eng/Water Improve. + 49,983 – MY 2 |
| 01-0089 | KH | Wallsburg 2 (2) | 120,000 | Water System Upgrade |
| 00-2075 | KH | Wasatch Co. 2 (2) | 75,000 | Wasatch County Housing Authority |
| | SP | Wash.Terrace 1(2) | 230,139 | Senior Center 1 (2) MY |
| 02-0698 | SP | Weber Co. | 20,000 | Family Summit (public service) |
| | SP | Weber Co. 1 (2) | 55,000 | LMI sewer connection (x 2 MY) |
| N/A | KH | Wendover | 25,000 | TERMINATED |
| N/A | KH | Wendover | 25,000 | TERMINATED |
| 02-1033 | SP | Woods Cross | 12,500 | AFFH Study |
| | | | 7,772,377 | |
| | | Unallocated WFRC | 83,814 | |
| | | Total of Regions | 7,856,191 | |
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| TT: 11: 1. | 1 '4 | C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · c | prior years. Other monies listed are |

Highlighted items are funded with reallocated monies from prior years. Other monies listed are additional reallocations done after the regional allocations were set.